

# The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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## HELP US PUT THE EVANGEL IN ANOTHER THOUSAND NEW HOMES IN THIS MONTH

### Pray and Consecrate and Consecrate and Pray Till You Have Moved up Some in Experience

## A BROKEN HEART NOT DESPISED

It is Love and Sacrifice and Prayer That Wins.

### SOME SECRETS OF SOUL WINNING

It was hard for the human in Jesus when His own people turned against Him, and it is said that our Saviour died of a broken heart. While He walked the shores of Galilee, and tramped the hills of Judea He was a man of sorrows and acquainted with grief. He was despised and men rejected Him, and rallied on Him, and one of His own disciples turned traitor and turned Him over to the cruel mob by means of a kiss—the show of love—and doubtless He was keenly sensitive about it, too, probably to a greater degree than common men could ever be.

When Judas came up and spoke to Him and planted that treacherous kiss upon His cheek, the heart of Jesus must have ached and throbbed. It is said that He began to be very heavy a little while before the mob came, and was carrying all He could bare up under, and now a close friend comes along and sells Him to a cruel, howling mob, of course His heart was almost broken then. It seems to me that such an experience would be enough to break the very hardest heart. Of course I don't know how the precious Jesus felt, but it must have been bad enough.

There is an experience that may not be coveted by many when they know the road to it. At first they may want it, but after they learn more about what it is and what it takes to get to it they may become less interested in it. I happen to know of interesting experiences of two men years ago. Each of them had been threatened, cursed, hunted down with guns like a wild beast, all because of their religion. One night when something happened that was causing sore distress to the two men one said to the other, "I wonder what next is coming," and his voice trembled and he almost choked at the last words. He had borne so many things that it seemed he could bare no more. He was almost ready to give up in despair. He had prayed and toiled for his Master through all his hardships and still they were falling upon him. His heart was almost breaking.

The night was dark, but the two men must move. Something had to be done. They mounted their horses and rode out into the night on their mission of duty for their fellowmen. The road was rough and lonely. They rode on in silence for miles. At every turn and almost every minute along part of the way they expected to be halted and seized. After several hours they arrived at the place they had started only to be worse disappointed than ever. Their hearts became heavier and with but few words they went out in the night again. What will come next! O what will come next! I can't stand much more of this! Thoughts like these may have rolled through their minds if they were not spoken. They gave themselves to silent meditations and their faithful steeds carried them onward. It was well in the night when their mission was finished, and although there was nothing occurred worthy of mention the suspense was almost as bad as if there had been stones, or bullets or whippings, for any of these were expected almost every minute of the journey.

Some of the Apostle Paul's experience and trials comes rolling before me like a panorama: "In stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times I received forty stripes save one, thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren. In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness." Poor man, how could one man endure so much? It is no wonder he wrote in his second letter to the Corinthians and told them confidentially about his sufferings and troubles. "We would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired of life."

Doubtless this dear man carried a broken heart for many years. They were continually hounding his track, beating and banging him about until there was no rest for him night or day. They commenced on him almost immediately after he was saved and never ended their fiendish and hellish torments and tortures until his head was severed from his body. How could he do otherwise but carry a broken heart? It was right out of one thing into another. Rocks and clubs, scourges and prisons, all told their doleful tale in the life of this man of God.

But what is Paul today! He is the most revered of all the apostles—comes next to Jesus in the estimation of many. If you see his face you will see the combined look of sadness and victory. He was killed all the day long. He carried the marks of death constantly. He was a broken hearted man. About the time he thought he would get to do something worthwhile he was captured and whipped and imprisoned. He must have carried a feeling of constant dread. He couldn't die and still they would not let him live. They almost pulled him in pieces sometimes, and other times he was lauded to the skies. He hardly knew what it was to get a good clear breath without a choke of fear in it.

This precious man once had a proud and selfwilled heart, but when he was humbled under the load and guilt of sin and conviction his spirit was subdued and his heart broken and every step he took only served to break it afresh again. The Psalmist sang "A broken and a contrite heart, O God, thou wilt not despise." "The Lord is nigh unto them that are of a broken heart." The breaking of the heart is not pleasant, but if it takes that to bring God near, surely one could endure and suffer. I would rather have God and His approval than all of the pleasures of the world and what might be called the comforts of life. Like the Psalmist, "As the heart panteth after the water brooks, so panteth my soul after thee, O God." I truly want God. I want His pres-

ence every moment. I want His wisdom, His knowledge and His power—all for the Church of God.

The enemy is strong in the race after us this year. He must be beaten back and defeated, but we cannot do this in our own strength. We cannot do it by our own wisdom. And our knowledge is too much limited to vanquish the foe in battle array, but with the subdued spirit and the presence of God our enemies will often be compelled to help us rather than hinder. It is love and sacrifice and prayer that wins. And there is a secret of getting the current turned on just right. The broken hearted man or woman cries out, "My soul thirsteth for God, the living God." They often long for sweet rest in heaven. They think of some loved one that has departed and wish to be over there with that dear one that has been gone for years. In honest hours their meditations are the words of the Psalmist repeated over and over, "My tears have been my meat day and night." And consolation is obtained in the fact that God does not despise a broken heart.

It is possible to become exalted and lose the sweetness of a humble and subdued spirit. It is possible to make some starts in some directions and get so far along that it will mean much embarrassment and humiliation to back up and start over again, but I have decided long ago that I must have the Lord with me at any cost. No sacrifice is too great. I'd rather go through this world a broken hearted man and have God with me than to lose His favor and go with a high head and a haughty look. I often think of Whitefield the great preacher of a few centuries ago. He wept almost continually—weeping over lost souls. His enemies were hard after him, but he wept a flood of tears and said a few words and souls came tumbling in and found the Saviour. He was full of love, and carried a broken and subdued spirit and achieved glorious success and won for himself a place in history as a great preacher of righteousness.

One said to me today, "These things are good for me," referring to some heart breaking experiences of recent months. They probably help to keep people closer to the Lord than they would stay if they had no such experiences. Many of the truest saints of God have gone through life with sad and broken hearts. Jeremiah is called the weeping prophet because he was almost constantly weeping bitterly over the sins of his own people. During revivals the workers are often bathed in tears while the preacher gives out the message. Then as soon as the sermon is over and the invitation is given for penitents to come to the altar the workers are already primed and flowing with love and pity for the lost. If one carries a broken heart and weeping eyes to sinners they will almost always yield and weep their way to the cross. I never saw a dry eyed revival that carried with it any lasting good results. But a weeping revival goes deep and breaks in to the ranks of worldlings and translates them into the kingdom of Christ.

There are some secrets of soul winning that every minister should know, but among these secrets and high up in the scale among the very best is the weeping experience. Have every word, every sentence, every utterance moistened with tears, and soon the congregation of sinners will be melted to tears or boldly fight off conviction and quit coming. The minister does

not have to tell of grave-yard scenes, and talk about the dead friends to start the tears, but if he gets the world of sin upon his heart just right his heart will melt and his spirit soften and soon the tears will flow freely. During the great revivals of history weeping was common. "My heart is broken," was a common expression, and when it was spoken the speaker would often bow under a fresh gush of weeping and not infrequently loud screams would accompany the flow of tears. When the workers weep it will not be long until the sinners will begin to weep. And I have often seen the workers so burdened for the lost that it seemed their lives would ebb away, and flow out into a stream of distress and sobs and tears. Sometimes they would sit or lie down and sob and cry for hours at a time.

A special scene is now before me. A young man was converted. He immediately went to work to bring in his associates and friends. His eyes were one continual fountain of tears. His success is worthy of comment, but the secret of his success was that deep interest in their souls that manifested itself in strong crying, deep groans and briny tears. He was not much of a talker anyway, but when he would try to talk his heart would swell up and out would come a fresh river of tears and this melted his friend and down he would go and never rise until he too was swept over into the kingdom of Christ. This was the prevailing power that led many to the Saviour during that special meeting. The Holy Ghost gets the honor, however, because it was He that moved the young man to tears and broke his heart over lost souls.

The Holy Spirit is the great revivalist, but He must have instruments through whom He can work. And for Him to do the best in such service He must have the preeminence and not be hindered and grieved by a wrong kind of preaching, appliances, or stiffness in the workers. He must be honored and given the right of way, and there must be no interferences or rebelliousness. He will work in answer to prayer if He is given a chance. Anything that comes up to make dry eyes will hinder a revival. Once I was a little late in getting to a meeting and when I arrived the preacher was praying. I stood outside the door and listened while he killed his meeting with that prayer. His prayer became harsh and he prayed at his workers and people instead of for them and roughly accused some of them. That was the last of the revival with him, at that place. All eyes were dried up and by the time the sermon was over he lost his entire grip on his congregation, for the Holy Spirit was grieved and thus the revival stopped. I think he managed to have two or three more services and gave it up. And well he did for the revival spirit was cut off as long as he remained.

It is God's plan to take away stony hearts, and give people hearts of flesh. (Ezek. 11:19) This shows that He wants us to have tender hearts, and gentle and contrite spirits. The Holy Ghost always leads that way. Give the Spirit a chance and see what He will do.

Some are still asking us to advertise for them in the Evangel, but we are pleased to inform our friends that the Faithful Standard carries advertisements and we will be glad to take care of that kind of business through the magazine at the regular rates. Let us hear from you.

## THE EVANGEL DRIVE

Here is a letter that ought to stir the hearts of all, even those who are the least concerned in this drive. It reveals the love this brother has for the Church and the Publishing House interests.

"The State of Tennessee must have a share in lifting the debt. A weak member of the Great Church of God at Cleveland, Tenn. is going to sell his home in Knoxville, his only home for his family, it is in the hands of the real estate agent now. Put me down for fifty dollars for the seventh man on the drive."

A weak member of the Great Church I love."

If this dear brother is willing to make such a sacrifice as this what about some who could do this much and make no sacrifice? It is the love of God in the heart. Who else will join this brother?

Pray much over this subject and make it a matter of earnest consideration and deep concern. It is evident that something more will have to be done immediately, but it is for each one to decide humbly before God just what He would have them do. God bless you all.

It will be remembered that in connection with the big Evangel Drive just past that the General Overseer was authorized to set a day some time after it was over as a day of Jubilee to rejoice because the battle was fought, the victory won, and the mountain was cast into the sea. After it was learned that, while the drive was considered a wonderful success, it fell short and did not put us over the top, mention was made about it in the Evangel but there has been no response concerning the Day of Jubilee, but there has been much interest shown about finishing up the drive. I give below a letter containing a proposition to finish up the drive. And I feel like giving it weighty consideration because it comes from one of the Twelve, and this proposition shows his interest in the matter.

Dear Brother Tomlinson:

I have been thinking for several days about writing and making a proposition through the paper, so here it is:

If three hundred of us will give fifty dollars a piece, we can pay the fifteen thousand dollars debt off of the Evangel. As many as will give this amount send in your name and address to Brother Tomlinson. I am asking him to put my name at the head of the list.

S. W. Latimer,  
Spring Place, Ga.

Brother Latimer explains further that he will be ready to send his check for his fifty dollars just as soon as three hundred names are received. Now, I do not feel like ignoring this proposition, but rather feel it is worthy of sincere consideration coming from the source it does and here it is now as a starter to finish up the drive. I will look for a hurried response from three hundred persons. You only have to write me that you will be one of the three hundred and your name will be added to the list. Pray about this and see what God will have you do.

I have another good letter before me from O. W. Thomas of West Virginia urging the continuance of the drive until we go over the top. I will give a part of this letter:

Dear Brother Tomlinson:

I have been thinking upon the Evangel Drive and of what little success we had in lifting the great debt and burden from the Evangel. This literature must not cease to be published. The little white winged messenger and The Faithful Standard, O how grand! I have spoken of the Church of God literature publicly and truly say it is the best literature published on earth. Then can we let this literature cease to be published? I say, No!

Then he proceeds to make

some good suggestions as to how this drive may be continued. He is in high favor of its continuance until every dollar is paid, and finishes up by saying, "I am sure I will do my best."

Brother Thomas is one of our leading ministers in West Virginia and I am sure he has the work on his heart and is willing to make any sacrifice to see this debt removed.

I am laying this subject before the public in the fear and love of God and will await a response. I will be expecting to hear from many. I would love to call the Day of Jubilee as my part in the drive as given in the governing rules, but do not feel that it could be a first class Jubilee if we are not over the top. I will expect a hearty response to Brother Latimer's proposition. Let us pray and believe God for final victory.

Since the above appeared in the Evangel under date of July 8, I have received a number of communications concerning this drive. I find many are interested and seem to be fully determined that this burden shall be lifted and the great mountain cast into the sea. I wish to express my appreciation of this interest and the many good letters bearing on the subject. I am sure Brother Latimer will be gratified to learn that he is not alone in heading the fifty dollars list. Below are the names of those who have already responded:

S. W. Latimer, Spring Place, Ga.

C. B. Myers, Arcadia, Fla.  
S. T. Goza, Gradyville, Ga.  
M. S. Sanders, Lutz, Fla.  
C. F. Stewart, Toledo, Ohio.  
R. E. Eldridge, Boaz, Ala.  
H. W. Billingsley, Knoxville, Tenn.

James Cline, Elkhurst, W. Va.

This is certainly a start for a good thing. Those who send in their names on this proposition will please notice that it is not expected that the fifty dollars are to be paid until the three hundred have pledged. I wonder who will be next. Surely there are two hundred and ninety-two more somewhere that will respond and thus join with these eight men in doing one of the greatest things for the Church of God that could be done.

I hope our friends will remember the strain we are in while this proposition is in working and loan us any amount they can spare and let it be working for the Church while they can do without it. These loans will be used to tide us over the hard places we have to cross in carrying the Auditorium debt as well as the Evangel debt. Pray and help us all you can.



## CHURCH OF GOD EVANGEL

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us, giving the old and new address.

When you renew your subscription  
please say "renewal." When you sub-  
scribe, please say "new subscriber."

Always write names and addresses  
PLAINLY. If we fail to get your name  
or address right please notify us and  
we will take pleasure in making the  
correction.

We will do our best to keep from  
making mistakes, but if we make a  
mistake we will take pleasure in cor-  
recting it if you notify us.

We invite all the workers to send  
us reports of interest from the battle-  
field. If nothing else a postal card  
telling where you are this week.

Help us make the Evangel a medi-  
um of information as well as a spiri-  
tual blessing.

Address all communications relating  
to the paper, and make all drafts,  
checks, express and postal orders pay-  
able to A. J. TOMLINSON, 2524 Gaut  
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tion 1103, Act of October 3rd, 1917.  
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Sunday, Aug. 13, is home mis-  
sion day. Hope every body  
will do something to help this  
part of the work along.

Sister Jennie B. Rushin is  
planning to get everything  
ready so she can set sail for  
China Aug. 24. Gifts and help  
for her can be sent through the  
Evangel office.

Many will be interested to  
know that the Church of God  
has been established in Minne-  
sota. This is the first in that  
state. Let us throw our pray-  
ers around it and ask God to  
enlarge and spread the work in  
Minnesota.

I have before me a fine pro-  
gram of the North Georgia  
State Assembly, which opens  
the evening of the first day of  
Sept. and continues over the fol-  
lowing Sunday. A great time  
is expected. They have secured  
the services of a number of able  
speakers and Whit Denson's  
band of children. This will be  
a great meeting. It is hoped  
that all the Georgia people will  
attend this great meeting.

I would like to say something  
about the Evangel subscriptions.  
The daily increase is not run-  
ning at as high a rate as I would  
like to see it. I wonder what  
I can say or do to encourage  
the workers on the field to re-  
double their diligence in this  
particular business. We want  
to get the paper into new  
homes as rapidly as possible. It  
has led its thousands to the  
light and we want it to lead its  
thousands more into the beautiful  
light of the Church of God, but  
it will have to have help to do  
it. I am as dependent upon you  
at a distance for help to extend  
the circulation as you are upon  
me for the paper. Then, really,  
we are dependent upon one an-  
other. I am doing my best to  
give you a good paper, now will  
you please do your best in sup-  
plying me with subscribers? The  
paper is one dollar and a half  
a year, but tell them they can  
have it two years for two dol-  
lars. It is expensive and in-  
convenient to us to take sub-  
scriptions for three or six  
months, but rather than miss  
some who may not be able to  
reach the yearly amount we will  
accept them, but always try to  
get them for one or two years.  
I will gladly send you extra cop-

ies for distribution if you want  
them, and you can use them in  
helping to get new subscribers.  
Do this work for Jesus' sake.  
Do it to help the people so they  
may get the message and the  
experience. Do it to help the  
Evangel so it may help others.  
Make another big pull and let  
us run up, up, up, to high water  
mark and fill the pools and cov-  
er the country with the best  
reading of its kind in the world.  
The Evangel has its thousands  
of lovers, and why not every one  
make a drive to get some one  
else to subscribe? Make a reg-  
ular canvass from house to  
house, and down the street, over  
the hills and where ever a man  
or woman can be found for  
whom Christ died. Go into it,  
beloved, God will help you and  
reward you for your faithful  
service, and think of the many  
that will later rise up and call  
you blessed because you intro-  
duced this wonderful little sheet  
into their homes.

## REQUESTS

Gracie Sheeks, Kannapolis, N. C., re-  
quests prayer that she will receive  
the Holy Ghost.

Mrs. Victoria Kyle, Owensboro, Ky.,  
requests prayer for her and her  
children to be healed.

Cora Mutter, Coeburn, Va., requests  
prayer that her companion will re-  
ceive the Holy Ghost.

Mrs. Kidwell, Davidson, Tenn., re-  
quests prayer for her son to be  
healed and that her children may be  
saved.

Harry Wagner, Thomasville, N. C.,  
asks prayer to be healed of tuber-  
culosis and that his wife will be  
sanctified.

Mrs. Jessie Miller, Artesia, Miss., re-  
quests prayer that her husband may  
come into the Church of God.

Chas. Cook, Dickinson, N. Dak., re-  
quests prayer that the Lord will  
keep his family humble and give  
them souls for their hire.

Mrs. George Cason, Rome, Ga., re-  
quests prayer for her husband to be  
saved and her children to be taken  
care of.

Bertha Brown, Etown, Ky., requests  
prayer that a 4 year old girl may  
be able to walk, that she, herself  
may get the Holy Ghost and that  
her loved ones will be saved.

Rosa Smith, Fayetteville, N. C., re-  
quests prayer for her two brothers  
to be reclaimed and for her mother  
to be sanctified.

Mrs. Susie Hughes, Lynchburg, Va.,  
wants the saints to pray that she  
and her little boy may have the priv-  
ilege of going to church.

Mrs. D. L. Bowers, Tellico Plains,  
Tenn., wants the saints to pray that  
she will be healed of gallstones and  
that her husband will quit tobacco.

Mrs. S. A. Mullen, Gloster, Miss., re-  
quests prayer for her five children  
and two grandchildren to be healed  
and for her husband and son to  
seek this way.

Dear Brother Tomlinson:  
I feel that we have much to praise  
the Lord for. He so wonderfully  
blessed my family while at Manatee,  
Fla.

On Feb. 22 I received the baptism of  
the Holy Ghost and a little later my  
wife and three daughters went through  
and received the baptism and were  
added to the Church of God.

We are missing the spiritual help  
we so much need from the Church,  
and being so young in our experience.

We request prayers of all the breth-  
ren, and especially for one daugh-  
ter who seems to have lost her  
faith and is inclined to turn to the  
world. Also pray that there will be  
a way opened for the Church of God  
to be established in this part of the  
country for it is much needed. The  
people are blind to the truth and are  
running after the things of the world.  
Yours in Jesus,  
J. H. Dorsett,  
Box 87, Portland, Me.

## NOTICES

The pastor at Westminster, Andrew  
Green, will begin a meeting on the  
Saturday night before the second Sun-  
day in August. Everybody is invited to  
come. Pray that the Lord will be  
with us.

T. F. McGuffin,  
Westminster, S. C.

A meeting will commence at Higden,  
Ark., on the 19th of August and we  
want every one that can to come and  
help us. A. L. Jenkins will be in  
charge of the meeting. The church is  
one mile south of Higden. Pray for  
a great outpouring of God's power and  
a large harvest of souls.

Joe Allison,  
Higden, Ark.

The annual camp meeting of the  
Church of God at Boaz, Ala., will be-  
gin Aug. 16 with Brother C. A. Church-  
ill of Missa, in charge. We hope that  
many of the saints from the surround-  
ing churches will come over and help  
us. We are expecting a good time in  
the Lord. Everybody come and bring

your camping outfits and stay two  
weeks. There are two restaurants and  
two lunch stands here and plenty of  
good water. For other information  
write R. E. Aldridge, Boaz, Ala.

## BATTLEFIELDS

An eleven days meeting has just  
closed nine miles west of Higden,  
Ark. Brother A. L. Jenkins did the  
preaching and great crowds thronged  
the place. This is a new place and  
we expect a great harvest and a  
large Church later, reports Joe Allison,  
Higden, Ark.

We have just closed a two weeks  
meeting conducted by Brother Wood  
and wife. The Lord blessed and the  
saints were lifted up. Three Pente-  
costal people came into the Church,  
two were preachers. Jesus said, "Oth-  
er sheep I have which are not of this  
fold." They are coming when they  
hear Him calling. Pray for this place  
as we are trying to build a church  
house here, reports Mrs. H. J. French,  
clerk, Trinity, Tex.

We have just closed a meeting at  
Dunn, La., with great success. Eight  
were saved, six sanctified, five bap-  
tized with the Holy Ghost, seventeen  
baptized in water and thirteen added  
to the Church. This community was  
stirred as never before. People came  
for twenty-five and thirty miles around  
and acknowledged that they had never  
heard it in that wise before, reports  
H. B. Simmons, wife and daughter

We have just closed a weeks meet-  
ing seven miles east of Hanceville,  
Ala. Brother Jack Duke was in charge  
of the meeting. He preached the  
Word with power. Two were sancti-  
fied and added to the Church of God.  
There were large crowds and good or-  
der. The people here are looking this  
way and I believe there could be much  
good done in this community if we  
could get preachers to come here once  
a month, reports C. Brewer, Hance-  
ville, Ala.

## IN MEMORY OF

GRAHAM

On June 29, 1922, the death angel  
visited the home of Brother W. C.  
Graham of Chieftland, Fla., and claimed  
his wife, Daisy Audrey Graham, age  
30 years, 5 months and 4 days. She  
was born Jan. 25, 1892 and married  
Nov. 8, 1908.

Sister Graham was saved, sanctified  
and filled with the Holy Ghost and a  
member of the dear old Church of  
God. She lived the life and was loved  
by many who will miss her very much.  
She left a testimony that she was  
ready to go. Some of the saints  
wanted to fast and pray for her heal-  
ing but she told them not to as she  
wanted to go home to be with Jesus.  
She leaves to mourn her death a hus-  
band, two children, two brothers, two  
sisters and a host of friends. The  
funeral service was conducted by  
Brother J. M. Baldree and the remains  
were laid to rest in the Pine Grove  
cemetery to await the coming of Je-  
sus.

H. L. Chessier.

## All in Perfect Unity

Brother W. R. Whidden and Brother  
Louis Ford conducted a three weeks  
revival at Ft. Meade, Fla. It was  
wonderful to listen to the soul stirring  
messages given out with power, and  
the good songs, with Brother Luther  
Albritton at the piano. Everything  
seemed to be in perfect unity. Large  
crowds attended every night and  
seemed eager to hear the truth.

Messages and interpretations were  
given, warning the people to turn  
away from sin and get ready to meet  
God. Four were saved and sanctified,  
five received the Holy Ghost and five  
were added to the Church of God.  
Among the number was the wife of a  
Methodist deacon. We thank God for  
the way He is leading His true chil-  
dren into the Church of God.

The people are stirred and are read-  
ing the precious Word of God as never  
before. There are many hungry  
hearts here who will accept the truth  
later.

A sister in Jesus,  
Ida Waters,  
Ft. Meade, Fla.

## Report From Indiana

Dear Brother Tomlinson, and Saints  
Everywhere—Greetings in Jesus' Name:

I want to report victory for Mauck-  
port, Ind., a new field where this gos-  
pel had never been preached till  
Brother and Sister Dever from Louis-  
ville, Ky., set up a tent there in June  
and held a ten days meeting. The seed  
were sown and people were stirred  
far and near.

We felt like we had to close just  
about the time the meeting was start-  
ed good on account of the Kentucky  
State Assembly.

There were two saved, one sancti-  
fied and filled with the Holy Ghost.  
Two men chopped up their moonshine  
stills. The real old time Holy Ghost  
conviction seized them and they  
couldn't rest until they had made  
away with their stills.

The next day after the meeting  
closed a few of the saints gathered at  
a home and during prayer an old man  
who has been a United Brethren all  
his life was wonderfully sanctified and  
wants the Holy Ghost. His wife, a  
good sanctified United Brethren was  
slain under the power and a young  
girl was sanctified and received the  
Holy Ghost and her little sister was  
saved. The Lord is working right on  
even if we did have to close so soon.

The people volunteered and told us  
they would build a tabernacle if some  
one would come and preach for them.  
They aim to have the meeting ready  
by Sept. 1. Dear saints, pray that  
there will be a great ingathering of  
souls at that place.

I know Brother Gammon will be  
glad to hear this report as he is the

state overseer of Indiana. We hope  
he can be with us in the revival in  
September.

I am glad I ever found this army.  
It is a continual warfare but our war-  
fare is not carnal but mighty in faith  
pulling down the strong holds of Satan.  
I want to go all the way with Jesus.  
He is my headlight and will  
carry me safely through.

Dear saints, pray that the Lord will  
have His way with me.

Your sister,  
Annie Miller,  
1308 W. Market St.,  
Louisville, Ky.

## Praying for a Sweeping Revival

To All the Evangel Readers—Greet-  
ings in Jesus' Dear Name:

The saints at Carmi, Ill., want to  
report victory through the precious  
blood of Jesus. Brother D. P. Bar-  
nett of Eldorado, Ill., has been here  
with his tent and held a few days  
meeting. The Lord blessed in a won-  
derful way. We feel that the Word  
went forth and the Bible says that  
His Word will not return void but  
will be as bread cast upon the waters  
—the seed has been sown and we are  
expecting a great harvest. We are  
praying and asking God to save the  
souls of the lost men and women of  
Carmi.

There was such conviction on the  
people they couldn't stand, they knew  
God was calling yet they would not  
yield. There were two saved and the  
church was strengthened for which  
we give God all the glory.

Sunday, the last day of the meeting,  
we had a wonderful time. Sunday  
school at 9:30 o'clock and the Lord  
blessed. At 10:30 o'clock we had a  
praise meeting led by Brother Tony  
Ford and at 11:00 o'clock a sermon by  
Brother Barnett. The Lord opened  
the windows of heaven and poured out  
His blessings on His children. At the  
noon hour dinner was spread and at  
2:30 o'clock Brother Gillespie deliv-  
ered a wonderful message that was  
food to our hungry souls. Then the  
Lord's supper was administered, the  
table was spread and at the head of  
the table a place was left vacant for  
Jesus. Oh, what a sad occasion. Sin-  
ners were made to shed tears and said  
they had never seen it that way be-  
fore but if we are faithful, some day,  
we expect to sit down at the marriage  
supper of the Lamb where Jesus will  
serve us. Bless His name! I want to  
be there when the redeemed are  
marching in. After the supper was  
over the saints washed one another's  
feet. The power of God was manifest-  
ed, the saints danced and talked in  
tongues. What a sweet way to serve  
Jesus every day.

Sunday night the parting time came.  
Brother Barnett's text was, Finally,  
my brethren, farewell: be strong in  
the Lord. Some day, if we are true  
to God we expect to go where there  
will be no farewells or good byes or  
no more tears for God shall wipe all  
tears away.

We want all Evangel readers to pray  
for the church and Sunday school at  
Carmi and that we may stay humble  
at the foot of the cross. We are pray-  
ing for God to send a sweeping revival  
all this way and save precious souls.

Your unworthy sister,  
Anna Hesson, clerk,  
Carmi, Ill.

## Great Victory For Nashville

We have just closed a two weeks  
revival at this place with great vic-  
tory. The Lord blessed from the very  
first, there was unity among the  
saints, and the Word went forth and  
accomplished its purpose in bringing  
in the lost. Thirteen were saved, six-  
teen sanctified, and fifteen received  
the Holy Ghost, one reclaimed, thir-  
teen added to the Church and fifteen  
followed the Lord in water baptism.  
Many souls are looking this way.

Brother J. C. Jernigan was with us  
and helped to give out the Word. The  
Lord surely blessed him. Brother  
Jernigan came to our town about six-  
teen months ago and was a very wick-  
ed young man but God got hold of  
him and has made him a power for  
Him. He has attended one term of the  
Bible school to which we give credit  
for his preaching. It is wonderful to  
see our young men step out and  
take a bold stand against the wrong  
and hold up the right.

We are proud of our little band of  
saints, of about sixty-three at this  
place. We are striving for higher  
heights and deeper depths in the Lord.  
Thy little brother for lost souls,  
T. A. Richard,  
1414 Jo Johnson Ave.,  
Nashville, Tenn.

## World Has Lost Its Charms

Dear Brother Tomlinson, and Saints:  
I wish to sound a note of praise  
through the Evangel for what God  
has done for me. He saved, sancti-  
fied and filled me with the Holy  
Ghost and has given me a determina-  
tion to go all the way with Him. Oh,  
it is wonderful what Jesus can do for  
us. Glory to His precious name.

This world has lost all its charms  
for me and my eyes are set toward  
heaven. I am the only young girl in  
this community that has the blessing  
but, thank God, I mean by His grace  
and help to go all the way even  
though friends may forsake me. God's  
grace is sufficient for every trial.  
Bless His sweet name. Saints, pray  
for me that I may be faithful until  
He comes or calls.

Your unworthy sister,  
Rhoda Davis,  
33 W. 12th St.,  
Parkersburg, W. Va.

## Great Victory in Fred- ericktown, Mo.

Dear Evangel Readers:

I am praising God for what He has  
done at Fredericktown, Mo. I was  
asked to go there in June and went  
and I believe I stayed there eight  
nights and preached. I found things  
in a very bad shape as there had been  
an Assembly of God man in the town  
who had backslidden. This had  
brought a terrible reproach upon the  
Pentecostal movement and it looked  
like they would never get over it.

We asked our God to help us over  
the reproach and to give us the vic-  
tory. Brother D. N. Simmons, myself  
and others entered the fight and in  
this eight nights meeting we succeed-  
ed in showing them the light on the  
Church of God but only two came into  
the Church. We sent their member-  
ship to Sikeston as there was not  
sufficient material to set up a church.

I went home and returned in three  
weeks and stayed eight nights more.  
The Lord began working in the very  
beginning of the meeting, there were  
wonderful cases of healing. One was  
an old woman who had had stomach  
trouble for two years. She was in bed  
and really thought her time had come  
to die but, thank God, she was healed  
instantly and came out and attended  
the meeting.

Five Baptist preachers attended this  
meeting and two of them were earnest  
seekers after the Holy Ghost. Also a  
Holiness preacher and a Nazarene  
Holiness preacher attended. It is use-  
less to try to tell how God blessed in  
this last eight nights meeting. Old  
men were at the altar crying out to  
God for mercy. Four were saved and  
one who had just been saved request-  
ed to be baptized so we had our first  
baptismal service at night.

This was one of the most wonderful  
meetings I have ever witnessed. When  
the meeting broke and I was ready to  
leave, old men followed me and cried  
and said, "Come back soon." One of  
them said, "I will buy the house  
where you held the meeting and give  
it to you for the Church of God." This  
place is well seated and lighted  
by electric lights. There is also a good  
organ and a Sunday school going with  
Church of God people in charge. It  
will cost him five hundred dollars but  
he is perfectly willing to buy it. He  
came in with us as he had the Holy  
Ghost. God bless His heart. I love  
him.

On account of having to close the  
meeting and go to the State Assembly  
we failed to set up a Church at this  
time but we have five members already  
there and expect to go back there just  
after the Assembly and set up a  
Church of God that will be a light  
house for Fredericktown.

Please pray for us in Missouri. We  
have had an awful struggle this year  
pulling over some false doctrine and  
disloyalty but, thank God, although  
you have not heard very much from  
Missouri lately you can begin to look  
out for some good reports. We ex-  
pect to come out after all.

Don't forget us when you pray. We  
have much false doctrine to battle  
against and the giants look large  
sometimes but, thank God, I believe  
we are able to possess the land any-  
way.

If any good evangelists feel led this  
way—we surely need you.

Your unworthy brother in the Lord,  
E. L. Pinkley,  
Couch, Mo.

## New Song Book

Church of God Songs No. 3.

This book contains 190 carefully  
selected songs. Those who are judges  
of both music and composition ex-  
press their delight with the book.

Prices:—  
Single Copy ..... \$ .35  
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" fifty ..... 12.00

## Healed of Eczema

Dear Brother Tomlinson, and Saints:

I am praising God for His wonderful  
healing power. I am so glad that I  
ever learned to trust Jesus with my  
body. Dear ones, I had eczema on  
my body for nearly two years and I  
had doctors who treated me. I used  
every remedy I could hear of but none  
seemed to do any good. Then I found  
Jesus. Bless His name!

Right after we moved to Tampa,  
Brother John L. Stephens came there  
and started a meeting and I went  
nearly every night. One day I was  
in my front room and the dear Lord  
told me to read my Bible. I read a  
little in the Bible and then went on  
to work. Then the same voice spoke  
again and told me to throw away my  
snuff and He would bless me. The  
devil said, "Don't throw it away, just  
set it aside," but I knew it was the  
devil so I ran to my bed room and  
threw the snuff out the window. I  
then went and washed my mouth and  
teeth and from that day to this I have  
not wanted any snuff or anything to  
do with the devil.

That night the Lord wonderfully  
saved me and sanctified me with His  
precious blood. A few days later He  
gave me the Holy Ghost and I spoke  
with other tongues as the Spirit gave  
the utterance. In a few nights I  
asked for healing and the dear Lord  
wonderfully healed my body of eczema  
and I have been trusting God for my  
healing ever since. Praise His sweet  
name.

I became a member of the dear  
Church of God and I am so glad that  
I walked in the light as it shone on  
my path way. I am not a bit tired  
of this way, dear friends, but am de-  
lighted in it. Life wasn't worth any-  
thing till I found Jesus. I do love  
Him tonight and want to do some-  
thing for Him because He has done  
so much for me. I am so glad I have  
a love in my heart for everybody. I  
want to live so close to Jesus that  
everybody can see Him in my life.

Your sister under the blood,  
Mary Herndon,

## Church Steadily Climb- ing in East Chatta- nooga, Tenn.

The revival at East Chattanooga  
came to a close on Sunday night,  
July 16.

The meeting which was announced  
to begin July 4, really began on Sun-  
day night before the 4th. The Church  
had been praying for the meeting for  
some time and on that night the re-  
sult of the many prayers began to  
be manifested—when a number of  
people began to flock to the altar and  
some prayed through to victory.

On Tuesday, July 4, the people be-  
gan to gather from different sections  
and by the time for the service to  
begin, there was a very large crowd  
in so much that all could not find  
room in the house.

Brother White and his class from  
Cleveland were present and rendered  
some excellent music. Sister Tomlin-  
son came along with the number that  
came from Cleveland and we were  
much delighted to have her with us  
but my mind went back to the little  
sanctum where she left Brother Tomlin-  
son too busy working in the inter-  
est of the Church in general to even  
have a holiday in which to enjoy an  
all day meeting.

Brother Ellis was there with the zeal  
of the Lord burning in his bones, and  
his soul aflame with revival fire and  
glory. He stated that he felt the re-  
vival spirit stronger on that day than  
he had for some time. He gave a  
chance for others to express their  
feelings and a testimony and praise  
service started that lasted till noon  
when all were dismissed for dinner.

It was announced that dinner would  
be served about two blocks down the  
road and the immense crowd proceed-  
ed to a beautiful grove where a table  
had been prepared and all enjoyed a  
good dinner. After the dinner was over  
the service was resumed and an-  
other feast of good things for the soul  
was enjoyed.

The church clerk, Brother J. N.  
Martin called the roll for the church  
at East Chattanooga and a large per-  
cent of the members answered the call.

After the roll call was over Brother  
Ellis delivered a fiery message, his  
theme being, A God Sent Man. His  
Scripture reading was from Acts 28:  
16-19. He stressed the 18th verse and  
showed the duty of every one whom  
God had sent out in His service. The  
message seemed to fan the revival fire  
and cause it to burn to a higher pitch  
and at the close many hands went up  
for prayer. An opportunity was given  
for those who wanted the blessing of  
salvation to come forward and the altar  
was filled and some prayed through to  
victory.

The meeting was a success from the  
beginning to the end. Brother Ellis  
did the preaching and we must say  
that it was done well. His preaching  
did not only effect those who were  
without the blessing but stimulated  
and encouraged the saints as well. He  
made many friends while he was with  
us and will find a hearty welcome at  
East Chattanooga any time.

Just how much good was done in  
the meeting will never be known this  
side of eternity but to the best of our  
knowledge there were fifteen converts,  
the most of them going on to the  
blessing of sanctification and the bap-  
tism with the Holy Ghost. There were  
twelve who claimed the blessing of  
sanctification and fourteen the bap-  
tism of the Holy Ghost. However,  
some of the number who received  
these blessings had once known them  
but were backsliders. Eleven were  
added to the Church as a result of  
the meeting and the Church is greatly  
elated over the victory won.

The Church at East Chattanooga  
has been steadily climbing all the year  
and we are still looking forward for  
greater things. There have been  
twenty-seven new members added this  
year and quite a number received by  
transfer, while only three have had  
to be disfellowshipped. We give God all  
the glory for this for it is He who  
giveth the increase.

Let each member live close to God  
and work hard for the salvation of  
souls that the remaining part of the  
year may bring more sheaves than the  
past.

Your little brother and pastor,  
J. P. Hughes.

## WHAT GOD CAN DO

I was once a sinner, far from the  
Lord,  
But now I am labouring for the re-  
ward.

I was such a bad boy I would curse  
and fight,  
But now I'm fighting the devil from  
morn till night.

I went to the shows as most boys do,  
But don't forget that God's watching  
you.

I went to the altar as all saints had  
to,  
And the Holy Ghost cleansed me up  
through and through.

Now, I'm bearing the cross every  
hour of the day;  
Some day to the golden streets I shall  
go and stay.

By Louie W. Stokes, 13 years old.

## GEMS OF RELIGIOUS TRUTH

by L. HOWARD JULLERAT

This is a book for the times and  
every body should read it. This book  
contains writings



# THE CITY COMING DOWN

(Apocalypse, Rev. 21)

F. J. Lee

Ques. After Satan is cast into the lake of fire, what then takes place?

Ans. John says, "I saw a new heaven and a new earth."

Ques. Is not that which is known as the Millennium the new heaven and the new earth?

Ans. No. That will be an age between this age and the new earth.

Ques. What are some of the incidents of the Millennium age?

Ans. We have brought this out in previous articles but will mention some of them again. Christ will reign personally here on earth. The overcoming saints will also reign with Him; business will go on much as it is today except there will be no manufacturing of war implements. Men will live to a very old age, doubtless they will be hundreds of years old, yet men will die during the Millennium. While there will be great rejoicing and gladness there will be much pain, sorrow, sighing and mourning. The nations will be ruled as with a rod of iron, they will be forced to fall in line. The sea will remain during the Millennium and many high mountains.

Ques. Will the New Jerusalem set upon the earth during the Millennium?

Ans. The evidence is that the heavenly city will not set upon this earth till after the new earth appears.

Ques. Did not John see it coming down from God out of heaven?

Ans. Yes, but we see no teaching that it rests upon the earth till the earth is made ready for it.

Ques. Where was John when he saw the city coming down?

Ans. He was on one of the high mountains.

Ques. Who showed John the heavenly city?

Ans. One of the seven angels which had the seven vials full of the seven last plagues.

Ques. What does this show?

Ans. It shows that John saw the city coming down just at the closing scenes of the tribulation.

Ques. What is this city called?

Ans. The angel that had the vials referred to the city as the bride, the Lamb's wife.

Ques. Why is it called the bride, the Lamb's wife?

Ans. First, because of the beauty, it being decked with all manner of precious stones and the glory of God. Also the saints will be inclosed within the city. The overcoming saints who have suffered with Him are the ones referred to as the bride. They with their glory culminate within this city, therefore, the whole affair is referred to as the bride; this John saw coming down.

Ques. What portion comes on to the earth?

Ans. The saints come on with Jesus riding upon white horses.

Ques. Why will He bring all the saints with Him?

Ans. He comes to wreck vengeance upon the antichrist and his armies and to take possession of the earth and to judge the nations, of which the saints will take a part.

Ques. What of the city, does it come on to the earth at this time?

Ans. No. The evidence seems that the city hangs above the earth during the thousand years.

Ques. Is it not in line with reason that the saints who leave the city and come to the earth with Jesus will have access to that city and will ascend and descend at will?

Ans. Yes. We think that as the city represents the culmination of the saints of God in heaven and they with the city represent the bride, why would they not have access and go back and forth to that city during the thousand years? Yes, we believe that the saints will have access to the heavenly city located just above the earth and will ascend and descend as Jacob saw in his vision as he lay with his head upon a stone for a pillow.

Ques. What evidence do we have that Jacob's vision applies in this instance?

Ans. In the first place angel in the above incident is taken from the Greek word malak which means a prophet, priest, teacher, messenger or king.

Ques. What are the saints of God to be called out in the Millennium?

Ans. They are to be called kings and priests.

Ques. Then what were the angels (malaks) that Jacob saw?

Ans. They were doubtless the kings and priests of the Millennium.

Ques. Who was seen standing at the head of the ladder?

Ans. The Lord God was seen standing at the head. Gen. 28:13.

Ques. What was said to Jacob?

Ans. "The land whereon thou liest, to thee will I give it, and to thy seed. And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north and to the south."

Jacob awoke and said, "This is the gate of heaven."

Ques. What is the summary of the above Scripture?

Ans. God was revealing to Jacob the Millennium reign with his seed possessing the earth and kings and priests ascending and descending and overseeing the work.

Ques. Has the vision been fulfilled yet?

Ans. No. It is yet in the future.

Ques. What did Paul say about our conversation being in heaven?

Ans. He said, "For our conversation is in heaven; from whence also we

look for the Savior, the Lord Jesus Christ."

The Greek word for conversation here carries the thought of citizenship. The rendering would be, Our citizenship is in heaven. Our citizenship will be in heaven during the Millennium reign, yet the saints will go back and forth during this period of time.

Ques. Will the curse be entirely lifted during the Millennium?

Ans. No. Doubtless, many of the subdued will be forced to obedience. Death will not yet be destroyed, men will die during the period of the Millennium and the serpent will be in evidence yet will be perfectly harmless. There will be many traces of the curse out in the Millennium of which all will be removed in the new earth.

Ques. What is said of the dimensions of the city?

Ans. It is said to be great and high, figured to be fifteen hundred miles each way.

Ques. Of what material is the city built?

Ans. The wall is of jasper and the city is built of pure gold like unto clear glass, and the foundation garnished with all manner of precious stones, the twelve gates are made of twelve pearls.

Ques. Will anything ever enter the city that defiles?

Ans. No. Nothing unclean shall ever enter there. We should be pure if we are expecting to go. Amen. (To be Continued)

## On the Main Line

Dear Brother Tomlinson, and All the Dear Saints Everywhere—Greetings in Jesus' Dear Name:

I am glad to report victory in my soul this morning. When I was sixteen years of age the Lord saved me and I joined the Methodist Church. I tried to live the best I could but had many things to hinder, as I thought. Later on I married and the eight children I raised were all saved. One of my daughters died after she was grown but she said she was ready to go.

During all these years I never knew anything about the great Church of God. I did not have the light on it but, as I have said, I was trying to live the best I could.

My son, Luther, went to Copperhill and began to work for himself. While there he fell into bad company and began drinking and cursing. I thought my boy was lost forever and began calling on God to save him. I would ask God to take him away from that wicked place and He did, praise God forever. A letter was received from Luther stating that he was going to Cleveland, Tenn. I didn't know but what Cleveland was just as bad a place as the other but I felt that God had heard my prayers and was going to answer them and it made me feel good in my soul, praise God.

He hadn't been in Cleveland very long till he began staying at Brother Bryants. He would write me about the Church of God and he said they were good people. Later, he wrote that he had received the Holy Ghost and spoke in tongues. That was something new to me. When he came home we asked him to read and pray, which we always did. He read and prayed and then called on his papa to pray and by that time he was speaking in tongues. I just turned to his papa and said, "If that is the kind of religion they have, I don't want it." I thought our boy was ruined and wondered if it were possible after I had prayed so much for him that he had gotten into something that would still drag him down to hell. He went back to Cleveland and I would pray and pray and tell God if it were the right thing to give me the light on it.

Time went on for I don't know how long. Finally Luther brought old Brother Hockett and wife and Brother John Goins home with him. My husband got permission from the Methodist preacher and the trustees of the church to hold a meeting in the church so they began preaching. We thought they were getting along fine but one day when we went to church we found a notice tacked on the door by one of the members. The notice said for "that low down crowd" to stay out of the church. My husband was a trustee steward and he thought he had a good right so he tore the notice down and opened the door. I was sanctified that day and that night I received the Holy Ghost and talked in other tongues and I have been praising my God ever since. Praise His precious name forever.

I have heard Luther remark several times that as he would pass along the street he would hear Brother Tomlinson praying for the lost souls of Cleveland, Tennessee and he became convicted. He will never forget those prayers for they pierced him to the heart.

Some time after I received the baptism, Brother W. F. Bryant was the pastor at Jones, Ga., so husband and I went over there and joined the great Church of God. Luther and Brother Bryant brought a tent put it up on our place and held a meeting. Brother Bryant baptized my husband and me in a creek close to our house and I am still a member of the great Church of God and still have the victory in my soul.

Thad, another one of my boys, received the Holy Ghost at Copperhill; he now belongs to the Church of God and is preaching the gospel. I would

be glad if all my children were members of the Church of God. They say that Thad is doing a good work and the Lord is blessing. Luther is pastor of the church at Carbon Hill, Ala., and when I visited there I found many good folks shouting the victory, also they have a good Sunday school. Since I was there their church burned down. I also visited Copperhill where Brother T. F. Bryant is the pastor. He is a good man and is doing a good work there. Their church burned down but they have built again and are still shouting the victory. Praise God. There will be some Church of God folks standing when Jesus comes.

I love the great Church of God, her teachings and government and I love the Church of God Evangel. There are many good things in it which are food to my soul. Praise His name forever. I am in the Church of God to stay till Jesus comes or calls for me. I'm not going to side-track but mean to stay on the main line to glory. Praise His precious name forever! I am so sorry some times because I can't do more for the Church of God that I am compelled to cry. I am poor and have nothing in this old sinful world, not even a home of my own but, praise God, I am looking for a home that Jesus went to prepare for me.

I am glad I am in the Church of God for it is a clean thing and stands for the right. Dear saints, be sure you stay on the main line for it leads to glory. I want everybody who reads this to know that I am on the solid rock to stand forever. I am not a hobo for my ticket is paid for on the main line. Jesus paid for it with His precious blood. All who want to go with me to glory must get on the main line and stay there. Praise God. I expect to stay true to the Church of God and Jesus Christ and be ready when He comes or calls for me. All the saints who read this pray for me that I may ever be found humble at His feet.

Your sister under the blood,  
Mrs. M. J. Richard,  
Cleveland, Tenn.

## Baby Healed Instantly

Dear Brother in Christ:

God is proving His Church by the wonderful works of healing. He manifested His great healing power in my home, July 11, 1922.

My wife and I sent for some of the saints to come and pray for our baby. This was about 7:30 in the evening. The doctor had been at our home at four o'clock and said her temperature was 103 and there was no hope for her recovery, that she would not be with us long. He said he could not do anything more for her, he had made three trips and the medicine didn't do her any good.

We told the saints what the doctor said, and that we were not going to give her any more medicine. They asked us to trust the Lord for the baby and then went down on their knees in prayer with their arms stretched toward heaven, and the baby was healed immediately. I am praising God for her healing.

I am praising God for the Church of God and for the way they teach the baptism of the Holy Ghost and fire. God is proving it to be His work and will.

We ask the saints everywhere to pray for wife and me that we may be able to answer the question asked by our Lord Jesus Christ in Matt. 20:22: "Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with?" We are trying to get to the place where we can say, "Yes, Lord, we are able." He said, "I have a baptism to be baptized with. That is what we lack."

Pray that we may have God's seal on our lives. We want the Holy Ghost, for nothing short of that will let us enter the kingdom of the living God.

Your humble seeker for the loving mercies of God,  
O. James,  
Thurber, Tex.

## THOUGHTS ON THE TRINITY

Walter Jones

There never has been and never can be a deeper religious experience and character except in those people who have a clear Scriptural view of the most glorious Trinity and the distinct personality of the Father, Son and Holy Ghost and have the Holy Ghost abiding in them. Then you can look into the deeper things of God for the Holy Ghost is a teacher and guide and will show us things that have been, that are now, and are to come. If we could all get in a closer walk with God He would probably carry us away in the Spirit like He did John, the revelator, and show us things that are to come. Now, let us see some Scriptures that set forth the true and the living God.

The word God in the first sense of the Bible is in the plural form and signifies Godhead. The three divine persons are implied in many Old Testament Scriptures. The Father, the Son, and the Holy Ghost are spoken of many times in the Old Testament. In the New Testament, the three persons in the Godhead are clearly set forth. The Son of God is manifested in flesh and blood and the veil that seems to hang over the divine Trinity in the Old Testament is entirely removed in the New. Nothing can be more clear than the revelation of the Father, Son and Holy Ghost in the Godhead.

In Matt. 3:16, 17, we read of Jesus immediately after He was baptized. The heavens opened and the Spirit of God descended from the Father in a visible form and rested on Jesus. Then a voice from heaven said, "This is my beloved Son, in whom I am well pleased." Here are the three divine persons acting in perfect unity.

In Matt. 28:19 we find where Jesus commanded the disciples to go and teach this wonderful plan of salvation to all nations and baptizing them in the name of the Father, Son and Holy Ghost. Here again is the Trinity in perfect oneness. A name in the Scriptures indicates the nature of the person or thing bearing that name. Hence we see the name is one but the persons

are three. We do not baptize in the names but in the name, that is in the divine nature of God.

"And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever." John 14:16. "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceeds from the Father, he shall testify of me." John 15:26. In these verses we have a statement of the three divine persons acting in perfect unity with each person in the same relative position. The Father as the fountain of all authority, the Son obeying the Father, revealing, teaching and praying in His prophetic and priestly office, and then the Holy Spirit proceeding from the Father as the anointing and powerful Comforter.

"And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:7, 8. Here we have the supreme authority of the Father, the redeeming work of the Son and the Holy Ghost which fills believers with power and boldness so they can be witnesses for Jesus to the end of the earth.

"For through him we both have access by one Spirit unto the Father." Eph. 2:18. Here they are still in the same unchanging order. Many such passages could be cited in which the Trinity is mentioned.

The reason that many so-called Christians do not see the light on the three divine persons is that they have not prayed enough to the true and living God to reveal them. Let the Lord baptize you with the Holy Ghost, and then let the Holy Ghost make clear to you the Father and Son and bring you to the place where God will be an abiding reality in your heart and life.

## God Wonderfully Heals

Dear Brother Tomlinson, and All Saints:

I am rejoicing today because I am redeemed by the blood, sanctified by the Word and baptized with the Holy Ghost and fire with the evidence of speaking in tongues as the Spirit gives the utterance. Praise God forever. I am on the highway of holiness, preaching, praying and shouting as we journey along. And the dear Lord heals us when we get sick, too.

Here is an instance where the Lord healed a woman in Lockhart, S. C.: Mrs. John I. Thomas was suffering very much with cancer of the stomach. She had been to Atlanta, Ga., and had X-ray pictures taken so the doctor would know how to treat her. When he saw the X-ray pictures he said she was too far gone and they would not operate on her. He told her that she had only a few more days in this world. Of course this was a sad time.

Mrs. Thomas grew worse and the doctor was sent for again. He said, "There is no use of me going but to please her I will go." When he went in she said, "Doctor Hope, is there no chance for me?" and he replied, "You may live forty-eight hours," and left. Mr. Thomas came to me and said, "Brother Gault, will you and your wife go over to my home and pray for my wife? She will not live long," I said, "Mr. Thomas, the dear Lord can heal your wife and make her well."

Your brother in Jesus,  
E. C. Gault,  
Lando, S. C.

## Healed When Doctor Was Dismissed

McMinnville has had many blessings and many warnings to turn from the world and come to God and among the greatest blessings and loudest warnings is the healing by divine power of Miss Delsencia Bolt.

Miss Bolt took her bed on June 8, 1921. She had convulsions day and night and grew worse all the time. She lost her voice and the feeling in her legs and nothing that human skill could do did any good. When all medical aid had failed they tried osteopathy. That failed and chiropractic treatment was tried but still there was no effect. Miss Bolt's people did not believe in holiness but they finally consented for a few holiness people to come just to please her. When they moved her here, her sister asked us to come in for real services. We went and prayed but we knew there was something in the way—it was the doctor. On the 16th of July they dismissed him and Miss Bolt's sister asked us to come and let God have His way with us. Brother Jacob, his wife and I went and prayed and anointed that poor helpless invalid who had suffered all these long months because doctors were forced upon her. As we prayed, God came and fulfilled His promise and she was instantly healed and leaped out on her feet which had been paralyzed. She had not been able to eat solid food but she can now eat anything she wishes to—she is well—God did it. He simply fulfilled His promise as He always will if we meet the requirements. God is the same now as He was back in Bible days and the signs must follow His children. If you are a poor, despaired, hated Church of God child, take courage and press forward rejoicing for great is your reward. If you are not one of these, then you had better be looking up a Bible reason for not being one or get down on your knees and ask God to make you one.

Your sister in Christ,  
Mrs. George Martin,  
McMinnville, Tenn.

## IT PAYS TO ADVERTISE

Your advertisement in one issue of THE FAITHFUL STANDARD will go before 20,000 people.

A man put an advertisement in the June issue of THE FAITHFUL STANDARD and today that same man asked us to tell the people through the paper that he had sold what he advertised, so they would quit writing to him about it.

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## Jesus is With us in the Hard Places

Dear Brother Tomlinson, and Saints Everywhere—Greetings in the Sweet Name of Jesus:

I am praising my blessed Savior for ever saving, sanctifying and baptizing me with the Holy Ghost, with the Bible evidence of speaking in other tongues as the Spirit gave the utterance. The Comforter is still abiding. Thank God! I feel more like going on and getting deeper in the Lord than ever before.

Jesus told His disciples that the Holy Ghost would be a Comforter and I find it to be as He said for at times the way seems dark and gloomy but I thank God that Jesus said He would never leave us nor forsake us. Dear ones, it is joy unspeakable and full of glory to have that sweet promise that Jesus is with us in the time of sickness, trouble, sorrow and distress, and when persecutions are raging high He is near to whisper words of comfort to us. Bless His holy name! I am determined to stand true and go all the way no matter what it may cost me. I do want to make it through for, dear ones, I realize that if we miss heaven we will have missed all for there isn't anything in this world for us. If we live true to Jesus, some day, we will have a mansion where all will be joy, peace and happiness. Oh, praise God, I am longing for that mansion.

I am praising the Lord for sending Sister Julia Woodall here. We held an eighteen days meeting and the Lord blessed in a wonderful way. There were nine saved, seven sanctified and seven filled with the Holy Ghost. There were shouting, dancing and talking in tongues. Messages were given out and interpreted and the sick healed.

I thank God for the dear old Church of God which is built on the solid rock. I thank Him for her teaching and because He ever thought me wor-

thy to be added to His Church. I want to fill my place in it just like He would have me to.

I ask an interest in the prayers of God's people that husband and I will stand true and be a light in this world and that we may point out the way of the cross to poor lost souls. Also pray for our three children who are out in sin.

Your sister under the blood,  
Mrs. Julia Piner,  
Bogue, N. C.

## The Gospel Must Go

Dear Brother Tomlinson, and All the Saints Scattered Abroad—Greetings in Jesus' Dear Name:

Tonight finds me still saved, sanctified and filled with the blessed Holy Ghost. I believe in the good old Bible from the beginning to the end. Of course I pay my tithes for the Bible tells me to. My physician is Jesus and has been for twelve years. Jesus says for us to wash one another's feet and we do that and are happy.

I praise God for the little White Winged Messenger that finds its way into so many homes. If I could I would place it in every home in the U. S., and more than that I would love to carry this gospel to all the world. It must go. Who will be the next to step out and say, "Here am I, Lord, send me." When I think of so many hungry hearts just waiting for some one to carry this gospel to them I feel like laying every thing down and going out in my weak way and play, sing, testify and tell lost sinners about this wonderful salvation.

I praise God for the dear old Church of God. He is coming for a Church without spot or wrinkle, a holy Church, without blemish. When He comes to gather His jewels they will all be one. We want to go on to perfection and be ready when He comes or calls. Pray for me.

Your humble sister,  
Mrs. W. B. Bell,  
Valdosta, Ga.



Pay Your Tithes and Offerings

O. W. Thomas

Let us first notice the 3rd chapter of Mal. The seventh verse reads, "Bye from the days of your fathers ye are gone away from mine ordinance, and have not kept them." Dear ones, we have learned that Abraham paid tithes a long time ago and Paul tells us in Gal. 4:28, "Now we, brethren, as Isaac was, are the children of promise." About 3800 years ago God said unto Abraham, "As for Sarah thy wife, thou shalt not call her name Sarah, but Sarah shall bear thee a son; and she shall be a mother of nations, kings of people shall be of her." Gen. 17:15, 16. So this is a promise. "For when God made promise to Abraham, because he could swear by no greater, he swore by himself, saying, Surely blessing I will bless thee, and multiplying I will multiply thee." Heb. 7:13-14.

We see that Isaac was the child promised to Abraham and we who have received the Holy Ghost (promise of the Father) might be termed the children of Abraham. Then Jesus says in John 8:39, "If ye were Abraham's children, ye would do the works of Abraham."

Some people seem to think that Jesus put an end to the law and the prophets and that Jesus didn't teach tithing. He only confirmed the fact that we must pay tithes by saying, "These ought ye to have done, and not to leave the other undone." Matt. 23:23.

What must those who have not kept the ordinances of the Lord do? The 1st part of Mal. 3:7 gives us the answer: "Return unto me, and I will return unto you, saith the Lord of hosts. But ye said, Wherein shall we return? Then we said, in the 8th verse, 'Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.'"

No doubt, there are many who have been wonderfully saved, sanctified and filled with the blessed Holy Ghost, who have failed to keep this ordinance of the Lord and have grown cold and almost backslidden. They are wondering, "What is the matter? Why am I so cold? Wherein shall I return? I have a dear sister in mind who at one time had grown cold in spirit and thought the Lord had turned her away but she said she intended to pay tithes if she were lost. The very moment she purposed in her heart to pay tithes the Lord blessed her so wonderfully she was carried away in the Spirit and saw the heaven's open unto her. I will tell you, children, Jesus said that man should not live by bread alone but by every word that proceedeth out of the mouth of God."

We must keep the ordinances of God. If we don't "Ye are cursed with a curse: for ye have robbed me, even this whole nation." Robbery is an awful crime and the laws of our country won't allow the people to rob one another. How much worse to rob God? We believe robbers will be lost just the same as murderers and we know that no murderer has eternal life abiding in him. The same one who said, "Thou shalt not kill," also said, "Thou shalt not steal," and the same one said, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now hereunto, saith the Lord of hosts. If I will not pour you out a blessing, that there shall not be room enough to receive it." Then listen to the other promise to those who pay tithes: "And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts." Mal. 3:11. We sometimes hear people complain of how the insects have destroyed their crops and how their vines and fruit trees are not yielding fruit, but let us search the Word of God and I believe we can find that the trouble lies in the fact that all the tithes have not been brought into the storehouse.

Here is a little bit of my experience. One time I cleared a little piece of ground for corn and it was getting late in the season when I planted the corn. I told the Lord that if He would take care of my little crop and make it yield I would surely give Him a tenth. We had early frost that year and my corn was very green when it came. Everybody's corn in that neighborhood was badly frost-bitten except mine and it stood about three weeks later and never got a stain. Hallelujah! I tell you, beloved, if we want God's promises fulfilled unto us we will have to keep His ordinances. The wise man says, "Honour the Lord with thy substance, and with the first fruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine." Prov. 3:9, 10. We sometimes sing the song entitled, "Standing on the Promises." I wonder if all of us will stand on this one.

Nehemiah had some work to do in straightening up the house of the Lord and we hear him say, "And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field. Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place. Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasures. And I made treasurers over the treasures. . . . Neh. 13:10-13. One of the greatest troubles here was that the portion of the Levites had not been given them. The house of God had been forsaken. The people had failed to bring their tithes into the treasures and because of this the singers had fled to their fields.

Dear saints, how many workers in the Church of God today have gone

out to fight in the great battle for the Lord, have preached, labored and toiled until almost exhausted and then been nearly compelled to go back to the fields or work shops to get food and raiment for their wives and children? Oh, my soul goes out to the lost. Dear ones, somebody is going to be responsible. Is it going to be those who hold back the Lord's money and rob God?

We see that after Nehemiah had set them in place and made treasurers over treasures (just like the Church of God) that all Judah brought their tithes into the treasures. The Church of God has treasures where the people can bring their tithes and offerings that the house of God may not be forsaken. Come on saints, let us all be loyal and play our part in this great battle.

The Church of God is compared to a threshing machine having teeth. Isa. 41:15. Every part of that machine must do its part that the perfect work be done and each part is dependent on the others. Then we must put on plenty of oil (Holy Spirit) and she does perfect work.

New Church in Columbia, S. C.

Dear Brother Tomlinson, and Saints Scattered Abroad:

We want to praise God for His wonderful love to the Church of God in Columbia, S. C. I believe the grandest day of our lives was July 23, 1922. The Lord had just given us a new church building and we were having our first Sunday service in it. It began at 9:30 in the morning and at noon we had dinner on the ground, then the service was commenced again. Our pastor, S. D. Cooper, was in charge. He has been very faithful in the discharge of his duty as pastor and we, as the Church at this place, thank the Lord for sending him to us. He certainly is a Church of God man to the letter and has done more for the church here than any one that has ever been here. We are proud of him and also of the fine building God has given us, and the beautiful location it is on. It is in a fine community, surrounded by the best of people. We thank God for the way He is blessing us here.

May the Lord help each one of us to do our duty and be loyal to the great Church of God. We are proud to know that the state of South Carolina is coming to the front and we thank the Lord for our state overseer, Brother J. W. Culppepper. He is the very man for the position he holds. May the Lord bless him.

Our church has almost doubled her membership since Brother Cooper has taken it in charge. We thank God because He ever showed us the light on the Church of God and that we are perfectly willing to bear the reproach that comes on the people who belong to it. The persecutions make us believe that this is really the Church of God that the gates of hell shall not prevail against. People are looking this way in Columbia. Let all who read this, pray that God will make this the best year yet for the Church of God.

I praise the Lord for being saved, sanctified, filled with the Holy Ghost and a member of the Church of God. By His help I want to make heaven my home. I want the saints to pray that all my family will come into the Church of God. The Lord bless the readers of the Evangel our General Overseer the elders and the judges, in such a way that He can set His approval on them in all that they do. Your sister in Christ, Carrie Stukes, 822-8th St., Columbia, S. C.

DIAMONDS IN THE ROUGH

While walking out one evening, Not knowing where to go To pass away the lonely hour Before we held the show; The Bethel Mission band passed by, Singing with all their might, I gave my heart to Jesus And left the show that night.

Chorus— The day will soon be over, When digging will be done; And no more gems be gathered, So let us all press on. When Jesus comes to claim us And says it is enough, The diamonds will be shining,

No longer in the rough. I used to dance the Polka, The Schottische and the Waltz, I also loved the theater, Its glitter, vain and false. And Jesus when He found me, Found me very tough; But, praise the Lord, He saved me, I'm a diamond in the rough.

One day, my precious comrades, You, too, were lost in sin, When some one sought your rescue And Jesus took you in. When you are tried and tempted By sinners' stern rebuff, Don't turn away in anger, They're diamonds in the rough.

While reading through the Bible, Some wondrous sights I see; I read of Peter, James and John, By the sea of Galilee. And when the Saviour called them, Their work was rude enough, Yet they were precious diamonds, He gathered in the rough.

Now keep your lamps all burning, The lamps of holy love; And unto every sinner, Point out the way above. The dying love of Jesus Will help you love the tough, He'll polish into beauty The diamonds from the rough.

By Ethel Grimes.

CHINESE ARMIES GET RELIGION

by Rev. Carleton Lacy

Secretary China Agency of the American Bible Society.

Prayer and Humility Wins (Interest just now centers in China. The following article, "Chinese Armies Get Religion," is full of startling good news, because we are always interested in people reading the Bible.)

Sun Yat-sen has run away. He grabbed a gun-boat or two, sent a few machine-gun volleys at the inoffensive Canton riverfront, and departed for regions unknown. Chen Chung-ming is again in charge of the "Southern Capital." Chen is the general who, as governor of Kwantung, put through the reform measures that made Sun once more popular in America. Chen did the work; Sun got the glory.

Now Sun has gone and Chen has declared in favor of the new Peking government. The chances are bright for a reunited China under Li Yuan-hung, supported by Generals Wu Pei-fu in the north and Chen Chung-ming in the south.

What has all this to do with the Chinese armies getting religion? Just this. By coincidence or otherwise, the most effective fighting units in China today are certain divisions under these two generals—divisions that have almost literally been eating up the Scriptures. A few weeks ago Chang Eo-lin was reported to be holding an impregnable position in the western hills near Peking. Feng Yushiang, the Christian Governor of Shensi led his little army out of remote Sianfu, hurled it against Chang's Fengtien troops, and drove the invader back to Manchuria, begging terms of peace.

While that was taking place a missionary from Sianfu came to my office to pay for \$475 worth of Bibles, Testaments and gospels, and to order another big consignment. He said that almost every soldier in Feng's army carries a Testament and the officers nearly all own leather bound Bibles. More than that, they have set a style for the people of the city, who on every hand are buying the book that has made an army not only tolerable, but decent, likeable.

A passenger on a train recently was rather startled to hear two well

dressed gentlemen break forth into song, and more so when he recognized the tune and found that they were singing a Christian hymn. They were officers in General Feng's army, the division that "won the war" for Wu Pei-fu. A hymn book and a Bible were their traveling companions on the train.

Down south it was much the same. The Christians of Canton decided that the city needed a moral clean-up. The gambling joints and lotteries were notorious. The churches had good sense enough to try for government cooperation in the campaign. Governor Chen's government was prudent enough to capitalize public opinion. Result: the churches agitated, the government acted, and American newspapers gave Sun Yat-sen the credit. Then followed the purity-campaign in so complete, but noteworthy nevertheless. The Christian forces achieved similar fashion. The clean-up was not with the aid of a good governor, and Dr. Sun wore the feather.

While this was going on the Christians decided to carry their warfare into the barracks. This was undertaken in a most friendly spirit. To top it off the churches and a school of blind boys contributed \$122.00, the Bible Societies cut prices, and with the cooperation of the Y. M. C. A. 1500 New Testaments were presented to the men of one of these brigades before they broke camp. Again we do not know what the little books had to do with it; but Chen Chung-ming's troops are now in control at Canton, and order has been restored since the hasty departure of Sun Yat-sen.

"Soldier" used to be a synonym for "sinne" of the worst sort: everyone hated the troops and dreaded their coming. Since the Bibles have gone into the camps and the armies began to get religion things have been better. If Li Yuan-hung succeeds in holding the country together and in establishing order from Peking to Canton, he and all China will own much to Generals Wu and Chen and their Bible-reading armies.

FILIAL LOVE

Leotta Williams

To me, there is nowhere on earth a lovelier sight than the unwearied care and attention of children to their parents. Where filial love is found in the heart we will answer for most all other virtues. We sincerely believe that no young man or woman will turn out basely who has parents respected and beloved. A child, affectionate and dutiful will never bring the gray hairs of its parents to the grave in sorrow.

The one who breaks forth from wholesome restraint and disregards the laws of his country must have first disobeyed his parents, showing neither love nor respect for them. It is seldom the case that a dutiful son is found in the ranks of vice among the wretched and degraded. Filial love will help keep men from sin and crime. There never will come a time while our parents live when we will not be under obligations to them. The older they grow, the more they will need our care and attention. The venerable brow and frosty hair speak loudly to the love and compassion of the child. If sickness and infirmity make them at times fretful, bear with them patiently, not forgetting that ere long we may need the same attention. Filial love will never go unrewarded.

Most boys who become successful men are thoughtful for their parents. With their first earnings their parents are remembered. No boy or girl can become truly great who neglects the comfort of father and mother. "I'm afraid you will have none left for your self," we heard a lad say as he was helped to toast the second time. These words were like music dreamed of. Why do not the children think of us so that our hearts will become accustomed to their thoughts and we no longer thrill with strange sensations when we hear words like this lad spoke.

Home love is the best love. You who are so anxious to escape from the home-nest, pause a moment and think of this. Never again, after strangers have broken the beautiful bond, will there be anything so sweet as the little circle of father, mother and children, where you a cher shed protected, praised and kept from harm. You may not know it now but you will know it some day.

I once read of an Eastern queen's three sons trying to show their love for their mother by gifts laid upon her grave. One even made a liberation of his own blood. But much more noble and truly great is that son who so lives and loves his mother that after death, he will have no cause for remorse and she may carry into the spirit world, treasures beyond estimation—jewels of love that her son gave her.

The story of what we have done, what we have written, or the influence we have exerted, has, or will go back to the old home-stead for there is always some one ready to carry good tidings and that story makes the needle in the mother's hand fly faster and the fall in the father's hand come down with a vigorous thump on the barn floor. Parents love to hear good news from their children. Do we always send them good news?

Look out for the young man who speaks of his father as "the governor," "the squire," or the "old man."

Look out for the young woman who calls her mother her "maternal ancestor," or the "old woman." "The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it." Prov. 30:17. God grant that all parents have the satisfaction of seeing their children become Christians.

Oh, the pang of that mother who, after a life of street-gadding and gossip-retailing and hanging on their children the fripperies and follies of this world, sees those children tossed out on the sea of life like foam on the wave or nonentities in a world where only bravery and stalwart character can stand the shock. But blessed be the mother who looks upon her children as sons and daughters of the Lord Almighty.

On one occasion it became necessary to punish a little boy but when this was done he said, "I love you." When he was asked why, he replied, "Because you try to make me good."

Filial affection is the cornerstone of good morals and the most essential element of order and discipline anywhere.

The Signs Will Follow Those Who Believe

Dear Brother Tomlinson, and All the Dear Saints—Greetings in Jesus' Dear Name!

I want to testify through the dear Evangel as I am a way from any of God's children and have not seen or heard from many of them since I departed from the dear little crowd.

Dear saints, I have had many hard things to go through with but, thank God, Jesus has been with me all the way. Oh, I can never praise Him enough for being so precious to me. I want all who read this to know that I still have the Holy Ghost which I received in April, 1921.

I am staying with my father and he doesn't believe in dancing and talking in tongues but, thank God, the signs will follow them that believe. I have danced and talked in tongues and by the help of God I expect to as long as I dwell on the face of the earth and when I leave here I hope the dancing and talking in tongues that I have done here will be nothing in comparison to what I will do then.

I request the saints to pray that God will provide a way for me to be where Church of God people are. I am so glad I ever found this way and I am going to go all the way.

Papa tried to make me believe this was not God's work but, thank God, that just made me more determined to press on and I told him that he had just as well kill me as to try to make me deny the power of God.

Dear saints, pray for him to be brought into the Lamb's fold before it is too late.

May God be with us and watch over us so when He comes we will know His voice.

One who loves Jesus, Little McMeier, R. 2 West, Miss.

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Mrs. S. J. Heath's new song, "There is a Rainbow, and Shine O Let It Shine, combined, is now ready on sale at the Evangel office Price 10 cents

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